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**MAHARASHTRA STATE PUBLIC HEALTH SERVICES**  
**REGIONAL PUBLIC HEALTH LABORATORY AURANGABAD**  
**REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER**

rphlabd@gmail.com , abdbactrphl@gmail.com

Ph - (0240) 2370261

<b>Name &amp; Address of Sender :-</b>		Principal, Fransalian School of Excellence Seven Hill, Jalna Road Aurangabad	
<b>Sender's Letter No. &amp; Date :-</b>		— 4/5/21	
<b>Laboratory Reference No. :-</b>		5828	
<b>Date of Collection :-</b>		—	
<b>Date of Arrival at Laboratory :-</b>		4/6/21	
<b>Date of Commencing Examination :-</b>		—	
Sr. No.	Particular of Water Samples	Result of Analysis - Most Probable Number per 100 ml.	
		Coliforms	Thermotolerant Coliforms
①	R.O. water	0	—

Remark :- Above water samples are bacteriologically fit for drinking purposes. However it / they can be used, only after proper treatment, chlorination and retesting bacteriologically to ascertain its / their fitness for drinking purposes.

**Note :- Above water sample/samples was/were not collected by this laboratory.**

Receipt No./Dt.	1787560 Dt.- 4/6/21	Rs. 340/-	
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Report outward No. :- 2333

Date :- 8/6/2021

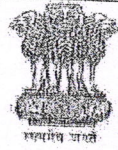
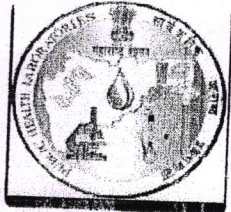
*[Signature]*  
**Officer Incharge**  
**Regional Public Health Laboratory**  
**Aurangabad**

*[Signature]*  
**Principal**  
**Fransalian School Of Excellence**  
**Seven Hill, Jalna Road, Aurangabad-431005**

*[Signature]*  
**Vice President**  
**Fransalian Technical Institute**  
**Seven Hills, Jalna Road,**  
**Aurangabad - 431005**

*[Signature]*  
**Manager**  
**Fransalian School of Excellence**  
**Seven Hills, Aurangabad-431005**

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# GOVERNMENT OF MAHARASHTRA

## Maharashtra State Public Health Services

### Regional Public Health Laboratory, Aurangabad-431002

Officer In-charge, Nijam bangla, Containment Area, chhawani Aurangabad(M.S.)

E-mail – [rphlabd@gmail.com](mailto:rphlabd@gmail.com)

Phone/ Fax : (0240) 2370261

No.RPHL/AUR/Water / 2628

Dtd. 23 / 06 / 2021

Report of Sample : - R/O Water Sent by :- Fransalian School of Excellence, Aurangabad.  
 Date of Collection :- 04/6 /2021, Date of Receipt-04 /6/ 20 21, Date of Examination- 04 /6/ 2021 onwards  
 With reference to letter No – Nil Lab.Ref.No...P- 51 Fess:-Rs.600 ; Receipt No.-17875360

### RESULTS OF EXAMINATION

(Analytical Result in mg/litre (except pH and Turbidity))

Sr.No	Tests	R/O Water	BIS Specification 10500:2012	
			Desirable Limits	Permissible Limits
1.	Physical Appearance	Clear	-----	-----
2	Colour	Colourless	Colourless	Colourless
3	Odour	Odourless	Agreeable	Agreeable
4	Turbidity (as N.T.U.)	0.92	1.0	5.0
5	pH	7.45	6.5 to 8.5	No relaxation
6	Chloride (as Cl )	36	250	1000
7	Nitrates (as NO <sub>3</sub> )	Nd	45	No relaxation
8	Total Hardness	Nd	200	600
9	Alkalinity (as CaCO <sub>3</sub> )	56	200	600
10	Total Dissolved Solids	65	500	2000
11	Iron (as Fe )	0.06	0.3	No relaxation
12	Fluoride (as F )	ND	1.0	1.5

**REMARKS:-** Above submitted Sample No.1 is chemically fit for drinking purposes as per BIS –Specification 10500-2012. However this water sample can be used for drinking purpose only after proper disinfection and ascertaining its bacterial quality.

**NOTE :** This laboratory has not collected sample (s). The results of analysis contained in this report relate only to the sample(s) submitted by party

Forwarded with compliments to

To,  
Fransalian School of Excellence, Aurangabad.

*[Signature]*  
Officer In-charge,

Regional Public Health Laboratory,  
Aurangabad

*[Signature]*  
Vice-President  
Fransalian Technical Institute  
Seven Hills, Jalna Road,  
Aurangabad - 431005

*[Signature]*  
Principal  
Fransalian School Of Excellence  
Seven Hill, Jalna Road, Aurangabad-431005

*[Signature]*  
Manager  
Fransalian School of Excellence  
Seven Hills, Aurangabad-431005



**Aurangabad Municipal Corporation Aurangabad**  
( Health Department )



Phone No. (0240) 2333536-40, (Ext. No.) 239  
Office Phone No. 0240 Fax No. 2338028 (0240)  
2331213

Address:- Aurangabad Municipal Corporation Aurangabad  
Mahanagar Palika Health Department Head Office Town Hall  
431001  
Website- [contact@aurangabadmahapalika.org](mailto:contact@aurangabadmahapalika.org)  
E-mail.ID :- [fwsipamcabd@yahoo.co.in](mailto:fwsipamcabd@yahoo.co.in)

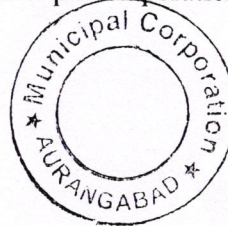
Health Service

Outward No. / MNP / Health / 3607 / 2021 Date 21/10/2021

**"HEALTH AND SANITATION CERTIFICATE"**

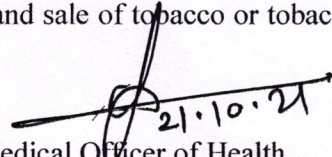
(Under Section 386 of the Mumbai Municipal Corporation Act, 1949)

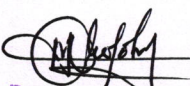
1. Site Inspection Date : 21/10/2021
2. Registration Number : 212
3. Certificate Issued Date : 21/10/2021
4. Deadline Date : 20/10/2022 Valid till

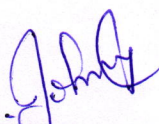


This is to certify that **FRANSALIAN SCHOOL OF EXCELLENCE** at **FTI CAMPUS, SEVEN HILLS, JALNA ROAD, AURANGABAD** in this area the **FSE EDUCATION INSTITUTE** is upto satisfaction and fit for the purpose in the public health point of view.

1. A formal licence should be obtained from the government department required.
2. As per the Urban Solid Waste Management and Handling Rules, 2000, solid waste should be classified on the spot and wet and dry waste should be kept separately.
3. Keep water clean for citizens to drink. Water should be covered; hands should not be dipped in water.
4. Medical examination of employees/servants should be done twice a year and submit a report.
5. Ensure that epidemic diseases do not occur. Insect repellent should be sprayed from time to time.
6. This certificate cannot be used as evidence of ownership of the land.
7. Ensure that the health and life of the citizens is not endangered.
8. It is mandatory for food handling employees to wear gloves and caps on their heads.
9. Food should not be kept in the open. It should have a lid or a net. Stale food should not be given to citizens to eat.
10. Exhaust fan or chimney should be installed to release hot air and smoke from the kitchen.
11. The certificate will be valid for the place.
12. The floor in the kitchen should have tiles. Similarly, the walls should be painted smoothly.
13. It is legally prohibited to smoke in the public places and consumption and sale of tobacco or tobacco products is strictly not allowed (as per COTPA Act 2003)

  
21.10.21  
Medical Officer of Health  
Municipal Corporation, Aurangabad  
**Medical Officer of Health**  
Municipal Corporation,  
A, bad.

  
PRINCIPAL  
Fransalian School of Excellence  
Seven Hills Jalna Road, Aurangabad-431005

  
Manager  
Fransalian School of Excellence  
Seven Hills, Aurangabad-431005